## State of California, State Water Resources Control Board Division of Water Rights

P. O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300 Web: http://www.waterrights.ca.gov

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FORM

S000933

2006, 2007, 2008

| ner(s) of<br>CIFIC GAS                         |                        |                  | RIC COMF   | PANY     |        |  |                                   |           | Notifying t    | he Divisior<br>changes is                             |                    |            |             |                 |
|--|------------------------|------------------|------------|----------|--------|--|-----------------------------------|-----------|----------------|---|--------------------|------------|-------------|-----------------|
|  |                        |                  |            |          |        |  |                                   |           | Please Co      | molete an   | d Return T         | his Form   | bv JULY     | 1. 2009         |
| mary Cont<br>CIFIC GAS<br>BOX 770<br>N FRANC   | S AND                  | 11E              |            | PANY     |        |  | Agent:<br>Address:                |           |                |   |                    |            |             |                 |
| one No. 4<br>k No.<br>aail Addres              |                        | 73-6950          |            |          |        |  | Phone No.<br>Fax No.<br>Email Add |           |                |   |                    |            |             | ا<br>کی<br>م    |
| urce Name<br>butary to:<br>unty:<br>rersion wi | F<br>P                 | EATHER<br>PLUMAS | RIVER      | THER RIV |        | I1, T27N, F                              | R7E, MDB8                         | kМ,       | Name of Assess | Year of Fi<br>f Diversion<br>oor Parcel<br>the Divers | n works:<br>Number | 1913       |             |                 |
| A. Wate  | r is U                 | sed Unde         | er: Ripari | an claim |        | Pre-19                                   | 914 claim                         | X         | _ Court De     | ecree No.:  |                    | _ Other (e | explain): _ |                 |
| Ye:  |                        | Jan              | Feb        | Mar      | Apr    | May                                      | Jun                               | Jul       | Aug            | Sep   | Oct                | Nov        | Dec         | Average         |
| 200  |                        |                  |            |          |        |  |                                   |           |                |   |                    | - 1        |             |                 |
| 200  | 80                     |                  |            |          |        |  |                                   |           |                |   |                    |            |             |                 |
| D. Quar  | ntity o                |                  |            |          |        |  |                                   |           | in the table   |   |                    |            | x           |                 |
| Ye   | ar                     | Jan              | Feb        | Mar      | Apr    | May                                      | Jun                               | Jul       | Aug            | Sep   | Oct                | Nov        | Dec         | Total<br>Annual |
| 200  | indice della con inchi | 79               | 54         | 62       | 53     | 106                                      | 84                                | 80        | 90             | 87  | 83<br>65           | 96<br>61   | 101         | 975             |
| 200  | AVAILUTE DOS HAS       | 42<br>28         | 26<br>32   | 2        | 0      | 12                                       | 31                                | 74<br>0   | 65<br>51       | 29<br>103   | 65<br>74           | 61<br>41   | 54<br>31    | 360             |
|  | ition _                | f Use: - S       |            |          | acres; | ted, stock v<br>Stockwater<br>Valley Pow |                                   | ersons se |                | Domestic  |                    |            |             | _;              |

YES \_\_\_\_\_ NO \_\_\_\_

b. If you are claiming credit for water conservation under section 1011 of the Water Code for your claimed pre-1914 appropriative right, please

Year \_\_\_\_ (AF/MG) Year \_\_\_\_ (AF/MG) Year \_\_\_\_ (AF/MG)

ST-SUPPL (4-09) Page 1 of 2

show the amount of water conserved:

a. Are you now employing water conservation efforts? Describe any water conservation efforts you have initiated:

Conservation of water

| Reduction<br>Year                    | in consumptive use: (AF/MG) Year   | (AF/MG) Y  | ear <u></u>                                     | (AF/MG)  |
|--------------------------------------|--|--|---|--|
| I have data                          | a to support the above surface water u   | se reductions due to conservation                                | n efforts. YES                                  | _ NO   |
| . Water qua                          | lity and wastewater reclamation  |  |   |  |
| a. Are you no<br>a degree v          | ow or have you been using reclaimed which unreasonably affects such water            | water from a wastewater treatment for other beneficial uses? YES | ent facility, desalinatio                       | n facility or water polluted by                                |
| b. If you are appropriate supply use | claiming credit due to the substitution ive right under section 1010 of the Ward:    | of reclaimed water, desalinated vater Code, please show amounts  | vater or polluted wate<br>of reduced diversions | r in lieu of a claimed pre-1914<br>and amounts of substitute w |
| Amount o                             | f reduced diversion:(AF/MG) Year   | (AF/MG) \  | /ear  | (AF/MG)  |
| State the                            | type of substitute water supply:   |  |   |  |
| Year                                 | f sustitute water supply used:(AF/MG) Year a to support the above surface water      | (AF/MG) `use reductions due to the use of                        | /eara substitute water sup                      | (AF/MG)  |
|                                      | ve use of surface water and groundwa   |  |   |  |
|                                      | ow using ground water in lieu of surface   |  |   |  |
| Year                                 | ase show the amounts of groundwate(AF/MG) Year ta to support the above surface water | (AF/MG)  | Yeargroundwater. YES _                          | (AF/MG)<br>NO  |
| ught in the future                   | may be necessary to document the wa<br>formation in this report is true to the bo    |  | if credit under Water                           | Code sections 1010 and 101                                     |
| ATE:                                 | June 30 , 20 09<br>J. R. Ray for Rand  | at <u>San Franc</u>  | sco   | , California   |
| GNATURE:                             | J. R. Ray for Rand   | al 5. Livingston   |   |  |
| RINTED NAME:                         | Randal<br>(first name)   | S. (middle name)   | Livingston<br>(last name)                       |  |
| OMPANY NAME:                         | PACIFIC GAS AND ELECTRIC   |  |   |  |
| ЕМ                                   | If there is insufficient space for your CONTINUATION                                 | answers, please use the space p                                  | rovided below or add                            | an attachment sheet.   |
|                                      |  |  |   |  |
|                                      |  |  |   |  |
|                                      |  | TION DESTAINING TO WATER   | DIOUTS IN ON IFO                                |  |

GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Kiparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or to divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream system.

An appropriative right is required for use of water on non-riparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. After the formation of the California Water Commission back on December 19, 1914, new appropriators have been required to obtain a permit and license from the State. Appropriative rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

## State of California, State Wat Sources Control Board Division of Warr Rights

P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400 Web: http://waterrights.ca.gov



STATEMENT NO.: S000933 CONTACT PHONE NO.: (415)973-8950

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information.

Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by JULY 1, 2005.
\*If the mail recipient's name, address or phone No. is wrong or missing, please correct.
Owner of Record: PACIFIC GAS AND ELECTRIC COMPANY;

Burness of Use Specify number of acres irrigated stock watered persons capied at

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
PACIFIC GAS AND ELECTRIC COMPANY

|           |           | OX 7700     |             |              |           |              |             |              |              |             |            |                  | <u>ω</u> | AND A |
|-----------|-----------|-------------|-------------|--------------|-----------|--------------|-------------|--------------|--------------|-------------|------------|------------------|----------|-------|
|           | SAN       | FRANCIS     | SCO, CA     | 34177        |           |              |             |              |              |             | É          | S<br>S<br>S<br>S | TE S     | 588   |
| Source N  | lame:     | NORTH F     | FORK FEA    | THER RIV     | 'ER       |              |             |              |              |             |            | FINE RIGHTS      | PM 7:    |       |
| Tributary | To:       | FEATHE      | RRIVER      |              |           |              |             |              |              |             |            | S)               | F        | R     |
| County:   |           | Plumas      |             |              |           |              |             |              | Year         | of First Us | e: 1913    |                  | 7        | (2)   |
| Diversion | within:   | SW1/4 of    | NE1/4 Se    | ection 11, T | 27N, R07  | E, MB&M      |             |              | Parce        | Number      |            |                  |          |       |
| A.        | Water is  | Used Und    | er: Riparia | an claim _   |           | Pre-1914     | 4 right     | X            | Other (expla | in):        |            |                  |          |       |
| В.        | Year of F | irst Use: ( | Please pro  | ovide if mis | sing abov | /e)          |             |              |              |             |            |                  |          |       |
| C.        | Amount    | of Use: Er  | nter the an | nount (or th | ne approx | imate amo    | unt) of wat | ter used ead | ch month, us | ing the tal | ole below. |                  |          |       |
|           | Amounts   | below are   | in: Gallon  | s            | N         | illion Gallo | ons (MG)    |              | Acre-fe      | et (AF)     |            | Other            | AFx      | 1000  |
|           | Year      | Jan         | Feb         | Mar          | Apr       | May          | June        | July         | Aug          | Sept        | Oct        | Nov              | Dec      | Total |
|           | 2003      | 21          | 54          | 4            | 0         | 3            | 56          | 73           | 86           | 79          | 60         | 73               | 68       | 57    |
|           | 2004      | 111         | 24          | 0            | 0         | 0            | 37          | 75           | 95           | 65          | 43         | 61               | 63       | 57    |
|           | 2005      | 71          | 23          | 2            | 2         | 3            | 32          | 77           | 107          | 89          | 58         | 0                | 19       | 48    |

|    | Tulpose of ose — Openly humber of acres inigated, stock watered, persons served, etc.   |  |
|----|---|--|
|    | Irrigation acres; Stockwatering; Domestic;  |  |
|    | Other (specify) Generation at Butt Valley Powerhouse  |  |
| ≣. | Changes in Method of Diversion – Describe any changes in your project since your previous statement was filed.  (New pump, enlarged diversion dam, location of diversion, etc.) |  |
| -  | Please answer only those questions below which are applicable to your project.  |  |
|    | Conservation of water     a. Are you now employing water conservation efforts? YES  |  |

| 3.   | Cor   | njunctive use of surface water and groundwater  |
|------|-------|---|
|      | a.    | Are you now using groundwater in lieu of surface water? YES NOX   |
|      | b.    | If you are claiming credit due to the substitution of groundwater for a claimed pre-1914 appropriative right under section 1011.5 of the Water Code, please show the amounts of groundwater used: |
|      |       | Year (AF/MG) Year (AF/MG) Year (AF/MG)  |
|      |       | I have data to support the above surface water use reductions due to the use of groundwater. YES NO   |
|      |       | tand that it may be necessary to document the water savings claimed in "F" above if credit under Water Code sections 1010 and 1011 is not be future.  |
| I de | clare | that the information in this report is true to the best of my knowledge and belief.   |
| DA   | TE: _ | July 25 , 20 06 at San Francisco , California , California  |
|      |       |   |
|      |       | J. R. Ray for Randal S. Livingston  |
|      |       | O NAME:   |
|      |       | If there is insufficient space for your answers, please use the space provided below.   |
| ITE  | М     | CONTINUATION  |
|      |       |   |
|      |       |   |
|      |       |   |
|      |       |   |
|      |       |   |
|      |       | GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA  There are two principal types of surface water rights in California. They are riparian and appropriative rights.                    |

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### State of California State Water Resources Control Board

### DIVISION OF WATER RIGHTS

STATE WATER RESOLUTIOES

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 657-2170, FAX (916) 657-1485, Web: http://www.waterrights.ca.gov

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

OWNER OF RECORD:

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE If the information below is inaccurate, pleae line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

PACIFIC GAS AND ELECTRIC COMPANY

C/O MANAGER, HYDRO GENERATION PO BOX 770000 P10A SAN FRANCISCO, CA 94177

SOURCE:

NORTH FORK FEATHER RIVER

TRIBUTARY TO:

FEATHER RIVER

COUNTY:

**PLUMAS** 

DIVERSION WITHIN:

SW1/4 OF NE1/4 SECTION 11, T27N, R7E, MDB&M.

PACIFIC GAS AND ELECTRIC COMPANY

STATEMENT NO: S 000933



TELEPHONE NUMBER:

(415) 973-4602

YEAR OF FIRST USE:

1913

PARCEL NO:

| A. | Water is            | used under:                          | Ripa                         | rian Claim                       |                     |              | Pre          | 1914 right              | ;           | (           | Othe        | r (explain) |              |                 |
|----|---------------------|--------------------------------------|------------------------------|----------------------------------|---------------------|--------------|--------------|-------------------------|-------------|-------------|-------------|-------------|--------------|-----------------|
| B. | Year of             | irst use (Ple                        | ase provide                  | e if missing ab                  | ove)                |              |              |                         |             |             |             |             |              |                 |
| C. | Amount<br>which wa  | <u>of use</u> - Ente<br>ater was use | er the amou                  | int of water us                  | ed each             | month. If    | monthly an   | d annual u              | se are not  | known, che  | eck the mor | nths in     |              |                 |
|    |                     |                                      | Amounts                      | below are: g                     | allons              |              |              | Acre-feet               |             | Other       | TAF (tho    | usand acre  | e-feet)      |                 |
|    | Year                | Jan                                  | Feb                          | Mar                              | Apr                 | May          | Jun          | Jul                     | Aug         | Sep         | Oct         | Nov         | Dec          | Total<br>Annual |
|    | 1997                | 58                                   | 43                           | 32                               | 19                  | 25           | 54           | 61                      | 63          | 71          | 105         | 96          | 120          | 747             |
|    | 1998                | 1                                    | 2                            | 28                               | 15                  | 6            | 103          | 94                      | 121         | 112         | 64          | 96          | 123          | 765             |
|    | 1999                | 47                                   | 48                           | 1                                | 12                  | 39           | 47           | 89                      | 113         | 47          | 52          | 98          | 93           | 686             |
| D. | Purpose             | of use - Spe                         | cify number                  | er of acres irrig                | ated, st            | ock watere   | d, persons   | served, etc             | ;.          | •           |             |             |              |                 |
|    | Irrigation          | _                                    |                              | acres; Stock                     | waterin             | g            |              | ;                       | Domestic    |             |             | ;           |              |                 |
|    | Other (s            | pecify)                              | Generation                   | n at Butt Valle                  | y Powei             | house        |              |                         |             |             |             |             |              |                 |
| E. | Changes<br>enlarged | in method o                          | of Diversion<br>am, location | - Describe an<br>of diversion,   | y chang<br>etc.)    | jes in your  | project sinc | e your pre              | vious state | ement was f | iled. (New  | pump,       |              |                 |
| F. | Please a            | nswer only t                         | hose quest                   | ions below wh                    | ich are             | applicable : | to vour proi | ect                     |             |             |             |             |              |                 |
|    | 1. Con              | servation of v                       | water<br>v employing         | g water conse<br>conservation    | rvation e           | efforts? Yi  | ES N         |                         |             |             |             |             |              |                 |
|    | b.                  | If credit tow claimed und            | ard benefic<br>ler section   | ial use of wate<br>1011 of the W | er under<br>ater Co | claimed po   | re 1914 app  | propriative nounts of w | water right | for water n | ot used due | to a conse  | ervation eff | ort is          |
|    |                     | Reduction in                         | n diversion:                 | <b>s</b> :                       |                     |              |              |                         |             |             |             |             |              |                 |
|    |                     | 19                                   |                              | (af/m                            | g) 19               |              | ····         | (6                      | if/mg) 19   |             |             | (af/m       | g)           |                 |
|    |                     |                                      |                              | (af/m                            | g) 19               |              |              | (a                      | ıf/mg) 19   |             |             | (af/m       | g)           |                 |
|    |                     |                                      |                              | the above sur                    |                     |              |              |                         |             |             |             |             | <b>-</b> ,   |                 |

| 2.         | Wat                                   | er Quality a                 | ind wastewater rec   | lamation                              |                                     |                                    |   |                                       |                                       |                              |
|------------|---------------------------------------|------------------------------|--|---------------------------------------|-------------------------------------|------------------------------------|---|---------------------------------------|---------------------------------------|------------------------------|
|            | a.                                    | Are you no<br>a degree v     | ow or have you bee<br>which unreasonably                           | en using reclair<br>affects such v    | med water from<br>water for other b | a wastewater t<br>eneficial uses?  | reatment facility or v                                  | water polluted by                     | waste to                              |                              |
|            | b.                                    | polluted w                   | ward use under a c<br>ater in lieu of appro<br>nts of reclaimed wa | priated water i                       | 14 appropriative<br>is claimed unde | water right thre<br>r section 1010 | ought substitution o<br>of the water Code, <sub>I</sub> | f reclaimed water,<br>please show amo | , desalinated<br>unts of redu         | d water or<br>ced diversions |
|            |                                       | 19                           | a to support the abo   | _ (af/mg) 19                          | ter use reduction                   | ons due to west                    | _ (af/mg) 19tewater reclamation                         | VEC. NO.                              | (af/mg)                               |                              |
| 3.         | Con                                   |                              | e of surface water a   |                                       |                                     | ons due to was                     | lewater reciamation                                     | . TES NO                              |                                       |                              |
| <b>U</b> . | а.                                    |                              | ow using groundwa  | ·                                     |                                     | ES NO                              |   |                                       |                                       |                              |
|            | b.                                    |                              |  |                                       |                                     |                                    | ought substitution of                                   | farouadwater in li                    |                                       |                              |
|            |                                       | claimed ur                   | nder section 1011.5  | of the Water                          | code, please sh                     | ow the amount                      | s of groundwater us                                     | ed:                                   | eu or appro                           | priated wate is              |
|            |                                       | 19<br>I have data            | a to support the abo   | _ (af/mg) 19<br>ove surface wa        | ter use reduction                   | ons due to coni                    | _ (af/mg) 19<br>unctive use efforts.                    | YES NO                                | (af/mg)                               |                              |
| 1          | -d                                    |                              |  |                                       |                                     |                                    |   |                                       |                                       |                              |
| sou        | ght in                                | and that it r<br>the future. | nay be necessary t   | o document th                         | e watr savings o                    | claimed in "F" a                   | bove if credit under                                    | Water Code sec                        | tions 1010 a                          | and 1011 is                  |
| l de       | clare                                 | that the inf                 | grmetion in this rep   | ort is true to th                     | e best of my kn                     | owledge and b                      | elief.  |                                       |                                       |                              |
|            | TE:                                   |                              |  | 20 01                                 | at                                  | San Fra                            |   |                                       | ,                                     | California                   |
| SIG        | NAT                                   | JRE:                         |  | Ran                                   | del                                 | S. <u>L</u>                        | vernesto  |                                       | QR                                    | 2                            |
| PR         | NTE                                   | NAME:                        |  | Randal                                |                                     | S.                                 |   | ے<br>Livingston                       |                                       |                              |
| 20         | RAD A A                               | Y NAME:                      | DAOIT  | (first name)                          |                                     | (middle                            | init.)  | (last name)                           |                                       |                              |
| CO         | WIPAI                                 | NY NAIVIE:                   |  |                                       | ELECTRIC COA                        | ***                                |   | <del></del>                           |                                       |                              |
|            |                                       |                              |  | nere is insutti                       | cient space for                     | your answers,                      | please use the space                                    | e provided belov                      | v.                                    |                              |
| ITE        | M                                     |                              | CONTINUATION   |                                       |                                     |                                    |   |                                       |                                       |                              |
|            | · · · · · · · · · · · · · · · · · · · | -                            |  |                                       |                                     |                                    |   |                                       | · · · · · · · · · · · · · · · · · · · |                              |
|            |                                       | -                            |  | · · · · · · · · · · · · · · · · · · · |                                     |                                    |   |                                       | · · · · · · · · · · · · · · · · · · · | ·                            |
|            |                                       | -                            |  |                                       | ·                                   |                                    |   |                                       |                                       |                              |
|            |                                       | _                            |  |                                       |                                     |                                    |   |                                       |                                       |                              |
|            |                                       | -                            |  |                                       | ***                                 |                                    |   |                                       | ·                                     |                              |
|            |                                       | -                            |  |                                       |                                     |                                    |   |                                       |                                       | <del></del>                  |
|            |                                       | -                            |  |                                       |                                     | ···                                |   |                                       |                                       |                              |
|            |                                       |                              | CENE   | DAI INEODA                            | MATION DED                          | TAINING TO                         | MATER RIGHTA  |                                       | _                                     |                              |

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### State of California State Water Resources Control Board

**DIVISION OF WATER RIGHTS** 

P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 657-2170, FAX (916) 657-1485, Web: http://www.waterrights.ca.gov

# 7001 JUL 23 THE SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, pleae line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

### PLEASE COMPLETE AND RETURN THIS FORM BY JULY 1, 2000

OWNER OF RECORD:

PACIFIC GAS AND ELECTRIC COMPANY

PACIFIC GAS AND ELECTRIC COMPANY C/O MANAGER, HYDRO GENERATION PO BOX 770000 P10A SAN FRANCISCO, CA 94177

**SOURCE:** 

NORTH FORK FEATHER RIVER

TRIBUTARY TO:

FEATHER RIVER

COUNTY:

**PLUMAS** 

WITHIN:

**DIVERSION** 

SW1/4 OF NE1/4 SECTION 11, T27N, R7E, MDB&M.

\_\_ (af/mg) 19 \_

I have data to support the above surface water use reductions due to conservation efforts. YES \_\_\_\_\_ NO \_\_\_

STATEMENT NO: S 000933



**TELEPHONE NUMBER:** 

(415) 973-4602

YEAR OF FIRST USE:

1913

PARCEL NO:

| A. | Water is                   | used under:                  | Ripa                         | rian Claim                 |                         |                            | Pre                        | 1914 right    | Х            |             | Othe        | er (explain) |             | ·-              |
|----|----------------------------|------------------------------|------------------------------|----------------------------|-------------------------|----------------------------|----------------------------|---------------|--------------|-------------|-------------|--------------|-------------|-----------------|
| B. | Year of fi                 | rst use (Plea                | ase provide                  | if missing                 | above)                  |                            |                            | _             |              |             |             |              |             |                 |
| C. |                            | of use - Ente<br>ter was use |                              | nt of water                | used each               | month. If                  | monthly an                 | id annual u   | se are not l | known, che  | eck the mor | nths in      |             |                 |
|    |                            |                              | Amounts                      | below are:                 | gallons                 |                            | -                          | Acre-feet     |              | Other       | TAF (tho    | usand acre   | e-feet)     |                 |
|    | Year                       | Jan                          | Feb                          | Mar                        | Apr                     | May                        | Jun                        | Jul           | Aug          | Sep         | Oct         | Nov          | Dec         | Total<br>Annual |
|    | 1994                       | 0                            | 0                            | 0                          | 1                       | 9                          | 11                         | 41            | 50           | 64          | 68          | 24           | 54          | 322             |
|    | 1995                       | 0                            | 11                           | 69                         | 108                     | 127                        | 126                        | 104           | 125          | 107         | 80          | 90           | 67          | 1014            |
|    | 1996                       | 39                           | 9                            | 41                         | 90                      | 16                         | . 16                       | 63            | 63           | 62          | 64          | 58           | 47          | 568             |
| D. | Purpose                    | of use - Spe                 | cify numbe                   | r of acres i               | rigated, st             | ock watere                 | d, persons                 | served, etc   | i.           |             |             |              |             |                 |
|    | Irrigation                 |                              |                              | acres; St                  | ockwaterin              | g                          |                            | ;             | Domestic     |             |             | <u>.</u> ;   |             |                 |
|    | Other (sp                  | ecify)                       | Generation                   | n at Butt Va               | lley Powe               | rhouse                     |                            |               |              |             |             |              |             |                 |
| E. | <u>Changes</u><br>enlarged | in method o<br>diversion da  | of Diversion<br>am, location | - Describe<br>of diversion | any chang<br>n, etc.)   | ges in your                | project sind               | ce your pre   | vious state  | ment was f  | iled. (New  | pump,        |             |                 |
| F. | Please a                   | nswer only t                 | hose quest                   | ions below                 | which are               | applicable                 | to your proi               | iect.         |              |             |             |              |             |                 |
|    | 1. Cons                    | servation of                 | water                        |                            |                         |                            |                            |               |              |             |             |              |             |                 |
|    | a.                         | Are you now<br>Describe a    | v employing                  | g water con                | servation               | efforts? Y                 | ES N                       | ю             |              |             |             |              |             |                 |
|    |                            |                              |                              |                            | -                       |                            |                            |               |              |             |             |              |             |                 |
|    | b.                         | If credit tow<br>claimed und | ard benefic<br>der section   | ial use of w               | rater under<br>Water Co | r claimed p<br>de, pleae s | re 1914 app<br>show the an | propriative v | water right  | for water n | ot used du  | e to a cons  | ervation ef | ort is          |
|    |                            | Reduction i                  | n diversion                  | s: .                       |                         |                            |                            |               |              |             |             |              |             |                 |
|    |                            | 19                           |                              | (at                        | /mg) 19                 |                            |                            | (a            | ıf/mg) 19    |             |             | (af/m        | g)          |                 |
|    |                            | Reduction                    | in consum                    | ptive use:                 |                         |                            |                            |               |              |             |             |              |             |                 |
|    |                            |                              |                              |                            |                         |                            |                            |               |              |             |             |              |             |                 |

\_\_\_\_\_ (af/mg) 19 \_\_\_\_\_ (af/mg)

| 2.   | Wat   | er Quality a                 | nd wastewater r                     | eclamation               |                      |              |                           |                          |                          |   |
|------|-------|------------------------------|-------------------------------------|--------------------------|----------------------|--------------|---------------------------|--------------------------|--------------------------|---|
|      | a.    |                              | w or have you b<br>hich unreasona   |                          |                      |              |                           |                          | vater polluted by w<br>— | raste to  |
|      | b.    | polluted wa                  |                                     | propriated wa            |                      |              |                           |                          |                          | desalinated water or<br>nts of reduced diversions |
|      |       | 19<br>I have data            | to support the                      | (af/mg)<br>above surface | 19<br>e water use re | eductions du | (af/n<br>le to wastewate  | ng) 19<br>er reclamation | YES NO _                 | (af/mg)   |
| 3.   | Con   | junctive use                 | of surface water                    | r and ground             | water                |              |                           |                          |                          |   |
|      | a.    | Are you no                   | w using ground                      | water in lieu o          | of surface wat       | er? YES _    | NO                        |                          |                          |   |
|      | b.    |                              | vard use under a<br>der section 101 |                          |                      |              |                           |                          |                          | u of appropriated wate is                         |
|      |       | 19<br>I have data            | to support the                      | (af/mg)<br>above surface | 19<br>e water use re | eductions du | (af/n<br>le to conjunctiv | ng) 19<br>e use efforts. | YES NO                   | (af/mg)<br>                                       |
|      |       | and that it n<br>the future. | nay be necessar                     | y to documer             | nt the watr sa       | vings claime | ed in "F" above           | if credit unde           | r Water Code secti       | ons 1010 and 1011 is                              |
| l de | clare |                              | ormation in this i                  | eport is true t          | to the best of       | my knowled   | lge and belief.           |                          |                          |   |
| DA   | TE:   | JUL :                        | L 9 2001                            | , 2001                   | at                   | t            | San Francisc              | 0                        |                          | , California                                      |
| SIG  | NAT   | URE:                         |                                     | R                        | anda                 | L S.         | Civ                       | ugsto                    | _ 0                      | RR  |
| PRI  | NTE   | D NAME:                      |                                     | Rand                     | al                   |              | S.                        |                          | Livingston               |   |
|      |       |                              |                                     | (first na                | •                    |              | (middle init.)            |                          | (last name)              |   |
| CO   | MPA   | NY NAME:                     |                                     |                          | ND ELECTRI           |              |                           |                          |                          |   |
|      |       |                              |                                     | If there is ins          | sufficient spa       | ce for your  | answers, pleas            | e use the spa            | ce provided below        |   |
| ITE  | M     |                              | CONTINUATIO                         | ON                       |                      |              |                           |                          |                          |   |
|      |       | <del>-</del>                 |                                     |                          |                      |              |                           |                          |                          | ·   |
|      |       | _                            |                                     |                          |                      |              |                           |                          |                          |   |
|      |       | _                            |                                     |                          |                      |              |                           |                          |                          |   |
|      |       | _                            |                                     |                          |                      |              |                           |                          |                          | · · · · · · · · · · · · · · · · · · ·             |
|      |       | _                            |                                     |                          |                      |              |                           |                          |                          |   |
|      |       |                              |                                     |                          |                      |              | - ·                       |                          |                          |   |
|      |       | _                            |                                     |                          |                      |              |                           |                          |                          |   |
|      |       |                              | GE                                  | NERAL INF                | ORMATION             | PERTAIN      | ING TO WAT                | ER RIGHTS                | IN CALIFORNIA            | 4   |

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, water previously stored by others, return flows from use of grondwater, or other "foreign" water to the natural stream system.

An appropriate right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre-1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

State of California, State Water Resources Control Board Division of Water Rights, P.O. Box 2000, Sacramento, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

If the information below is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

Please Complete and Return This Form by September 1, 2003. \*If the mail recipient's name, address or phone No. is wrong or missing, please correct.

Owner of Record: PACIFIC GAS AND ELECTRIC COMPANY;



2004 JAN 12 PM 1: 12

STATEMENT NO .: \$600988 CONTACT PHONE NO.: (415)973-6950

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S000933 PASSWORD: D00067

PACIFIC GAS AND ELECTRIC COMPANY C/O LEAD DIRECTOR, POWER GENERATION PO BOX 770000 N11E **SAN FRANCISCO, CA 94177** 

Source Name:

NORTH FORK FEATHER RIVER

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

Tributary To:

**FEATHER RIVER** 

County:

**Plumas** 

Diversion Within: SW1/4 of NE1/4 Section 11, T27N, R07E, MB&M

Year of First Use: 1913

Parcel Number:

|  | irst use (Plea  |  |  |   |  |  |  |                      |              |            |           |             |                 |
|--|---|--|--|---|--|--|--|----------------------|--------------|------------|-----------|-------------|-----------------|
| Amount o   | of Use Ente   |  |  |   | ate amoun  |  |  | h month.<br><b>X</b> | End of       | month s    | storage   |             |                 |
| Year   | Jan   | Feb  | Mar  | Apr   | May  | June   | July   | Aug                  | Sept         | Oct        | Nov       | Dec         | Total<br>Annual |
| 2000   | 5511  | 9000   | 10460  | <del> </del>  | <del> </del>   | <del>                                     </del> | <del>                                     </del> | 38166                | 30444        | 16867      | 7471      | 5954        |                 |
| 2001   | 5978  | 6386   | 11371  | 20518   | 39438  | 36084  | 28731  | 22469                | 16771        | 13211      | 11036     | 10362       |                 |
| 2002   | 11942   | 12569  | 11040  | 22533   | 46985  | 45450  | 32591  | 22176                | 12092        | 9314       | 10522     | 11173       |                 |
| <sup>2</sup> urpose                              | of Use - Spe  | cify numbe   | er of acres  | irrigated,  | stock wate   | ered, perso                                      | ns served  | , etc.               |              |            |           |             |                 |
| rrigation  | X   |  | acres; S   | tockwater   | ing  |  | ; Do   | omestic              | Χ            |            | _;        |             |                 |
| \haa /   | ecify)  | Electric   | power g  | eneratio  | n at PG  | ֆE's Dru   | m-Spaul  | lding Pro            | ject Pow     | erhouse    | es        |             |                 |
| Changes  | in Method o   | f Diversion  | ı – Describ  |   |  |  |  |                      |              |            |           | np, enlarge | d diversi       |
| Changes<br>Iam, loca<br>Please a                 | in Method o<br>ation of diver<br>nswer only the   | f Diversion<br>sion, etc.)<br>nose quest<br>water<br>w employir  | n – Describ  | w which are   | e applicable   | ur project                                       | oroject.   |                      |              |            |           | np, enlarge | d diversi       |
| Changes<br>iam, loca<br>Please a                 | nswer only the servation of Are you now Describe an of If credit tow claimed und          | f Diversion<br>sion, etc.)<br>nose quest<br>water<br>w employin<br>ny water co   | ng water conservation  | w which are   | e applicable on efforts?                                   | yestitleted:                                     | oroject.  NO                                     | previous s           | statement v  | was filed. | (New pur  |             |                 |
| Changes<br>lam, loca<br>Please a<br>. Con<br>a.  | nswer only the servation of Are you not Describe and If credit tow claimed und            | f Diversion sion, etc.) cose quest water w employin ny water co  | ng water conservation  | wwhich are  | e applicable on efforts? ou have in der claimed Code, plea | YESitiated:                                      | oroject.  NO appropria                           | tive water           | right for wa | was filed. | (New purr | a conserva  | ation effo      |
| Changes<br>dam, loca<br>Please a<br>l. Con<br>a. | nswer only the servation of Are you not Describe and If credit tow claimed und Reductions | f Diversion<br>sion, etc.)<br>nose quest<br>water<br>w employin<br>ny water co<br>ard benefi<br>der section<br>in Diversion  | ng water conservation  | wwhich are conservation efforts you water under the Water (af/mg) | e applicable on efforts? ou have in der claimed Code, plea | YESitiated:                                      | oroject.  NO appropria                           | tive water           | right for wa | was filed. | (New purr | a conserva  | ation effo      |
| Changes<br>dam, loca<br>Please a<br>1. Con<br>a. | nswer only the servation of Are you not Describe and If credit tow claimed und            | f Diversion sion, etc.)  lose quest water wemploying water consumment of the properties of the propert | ng water conservation cial use of a 1011 of the conservation on servative use: | wwhich are conservation efforts you he Water (af/mg)              | e applicable on efforts? ou have in der claimed Code, plea | YES d pre 1914 se show th                        | oroject.  NO appropria                           | tive water           | right for wa | was filed. | (New purr | a conserva  | ation effo      |

| 2. | Wat     | er quality and waste                       | water reclamation  |  |  |  |
|----|---------|--|--|--|--|--|
|    | a.      | Are you now or have a degree which unit    | ve you been using reclaimed water fr<br>easonably affects such water for oth                       | om a wastewater treatment facility,<br>er beneficial uses? YES N           | desalination facility or wat O                           | ter polluted by waste to               |
|    | b.      | polluted water in lie                      | under a claimed pre 1914 appropria<br>eu of appropríated water is claimed u<br>claimed water used: | tive water right through substitution<br>nder section 1010 of the Water Co | n of reclaimed water, desal<br>de, please show amounts o | linated water or of reduced diversions |
|    |         | yrI have data to supp                      | (af/mg) yr<br>ort the above surface water use red  | (af/mg) yructions due to wastewater reclamat                               | tion. YES NO   | _ (af/mg)                              |
| 3. | Con     | junctive use of surfa                      | ce water and groundwater   |  |  |  |
|    | a.      | Are you now using                          | groundwater in lieu of surface water   | ? YES NO   |  |  |
|    | b.      | If credit toward use<br>claimed under sect | under a claimed pre 1914 appropria<br>ion 1011.5 of the Water Code, pleas                          | itive right through substitution of gr<br>e show the amounts of groundwate | oundwater in lieu of approper used:                      | oriated water is                       |
|    |         | yr<br>I have data to supp                  | (af/mg) yr<br>port the above surface water use red   | (af/mg) yr<br>uctions due to conjunctive use effo                          | rts. YES NO  | _ (af/mg)                              |
|    | DATE    | Januar                                     | on in this report is true to the best of y 5, 20 04 at S   | an Francisco   | un eston   | , California                           |
|    |         | ED NAME:                                   | Randal   | S.   |  | gston                                  |
|    | FKIN    | ED NAME.                                   | (first name)   | (middle init.)   | (last nan  | ne)                                    |
|    | COMF    | ANY NAME:                                  | PACIFIC GAS AND ELEC   | TRIC COMPANY   |  |  |
|    | a feet. |  | If there is insufficient space for   | your answers, please use the space   | e provided below.  |  |
|    | ITEM    | CONTINUATIO                                | N .  |  |  |  |
|    | C.      | YB-24 include                              | s diversions under Licensed  | rights.  |  |  |
|    | D.      | PG&E deliver                               | s water to PCWA and NID at   | various delivery points in Pl  | acer and Nevada Cou                                      | unties.                                |
|    | ***     | Water is used                              | for public service uses include  | ling irrigation and domestic   | use.   |  |
|    |         |  |  |  |  |  |
|    |         |  |  |  |  |  |
|    |         |  | CENERAL INFORMATION S  | ERTAINING TO WATER RIGHTS  | IN CALIFORNIA  |  |
|    |         |  | GLIVETON FINI ONNIATION F  |  |  |  |

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"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption.

For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

State of California, State Water Resources Control Board Division of Water Rights, P.O. Box 2000, Sacramento, CA 95812-2000 Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

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S000933%S%2002 2000, 2001, 2002

Notify this office if ownership or address changes occur during the coming year. Please Complete and Return This Form by September 1, 2003.

Owner of Record: PACIFIC GAS AND ELECTRIC COMPANY;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING: PACIFIC GAS AND ELECTRIC COMPANY C/O LEAD DIRECTOR, POWER GENERATION PO BOX 770000 N11E SAN FRANCISCO, CA 94177

STATEMENT NO.: \$600033 CONTACT PHONE NO.: (415)973-6950

FOR ONLINE REPORTING AT www.waterrights.ca.gov

USER NAME: S000933 PASSWORD: D00067

Source Name:

NORTH FORK FEATHER RIVER

Tributary To:

**FEATHER RIVER** 

County:

Plumas

Diversion Within: SW1/4 of NE1/4 Section 11, T27N, R07E, MB&M

Year of First Use: 1913

Parcel Number:

|   |  | Amount   | s below ar                                  | e: Ga   | allons  |  | Acre-feet_               |             | Other       | TAF (t      | housand    | acre-fee    | et)            |
|---|--|--|---|---|---|--|--------------------------|-------------|-------------|-------------|------------|-------------|----------------|
| Year                                      | Jan  | Feb  | Mar   | Apr   | May   | June   | July                     | Aug         | Sept        | Oct         | Nov        | Dec         | Total<br>Annua |
| 2000                                      | 25   | 14   | 20  | 15  | 32  | 68   | 109                      | 101         | 91          | . 79        | 77         | 63          | 694            |
| 2001                                      | 81   | 35   | 7   | 2   | 3   | 46   | 67                       | 63          | 36          | 73          | 29         | 19          | 461            |
| 2002                                      | 0  | 1  | 0   | 1   | 0   | 8  | 52                       | 69          | 95          | 76          | 41         | 28          | 371            |
| urpose                                    | e of Use - Spe   | ecify numb   | er of acre                                  | s irrigated,  | stock wat   | ered, pers                                       | ons served               | i, etc.     |             |             |            |             |                |
| rigation                                  | n  |  | _acres;                                     | Stockwater  | ring  |  | ; D                      | omestic     |             | ·           | ;          |             |                |
|   |  |  |   | /   |   |  |                          |             |             |             |            |             |                |
| hange:                                    | specify) s in Method ocation of dive   | of Diversio  | <u>n</u> – Descri                           |   |   |  | since you                | r previous  | statement   | was filed   | (New pur   | mp, enlarge | ed divers      |
| hange<br>am, loc                          | s in Method ocation of dive  | of Diversion<br>rsion, etc.)<br>hose ques<br>water<br>w employ   | n – Descri<br>)<br>stions belowing water of | be any cha<br>w which ar  | anges in you  | our project                                      | project.                 |             |             | was filed   | (New pur   | mp, enlarg  | ed divers      |
| hange<br>am, loc<br>lease a               | s in Method ocation of dive  | of Diversion rsion, etc.) hose quest water wemploy ny water construction water constructi | n – Descri                                  | w which ar<br>conservation efforts y                                | e applicab<br>on efforts?<br>ou have ir                             | our project ele to your YES ititated: d pre 1914 | NO                       | ative water | right for w | rater not u |            |             |                |
| hange<br>am, loo<br>lease a<br>. Co<br>a. | answer only to the servation of Are you not Describe a   | hose ques water w employ ny water o  | n – Descri                                  | w which ar<br>conservation efforts y                                | e applicab<br>on efforts?<br>ou have ir                             | our project ele to your YES ititated: d pre 1914 | NO                       | ative water | right for w | rater not u |            |             |                |
| hange<br>am, loo<br>lease a<br>Co<br>a.   | answer only to servation of Are you no Describe a  | hose ques water w employ ny water of   | n – Descri                                  | w which are<br>conservation efforts y                               | e applicab<br>on efforts?<br>ou have in<br>der claime<br>Code, ples | our project  VES itiated:  d pre 1914 ase show t | NO<br>appropriate amount | ative water | right for w | rater not u | sed due to | a conserv   | vation effo    |
| hange<br>am, loo<br>lease a<br>. Co<br>a. | answer only to secretary answer only to secre | hose ques water w employ ny water of   | n – Descri                                  | w which ar conservation efforts y  of water unit the Water  (af/mg) | e applicab<br>on efforts?<br>ou have in<br>der claime<br>Code, ples | our project  VES itiated:  d pre 1914 ase show t | NO<br>appropriate amount | ative water | right for w | rater not u | sed due to | a conserv   | vation effo    |

| 2. Wa | iter quality and waste                   | water reclamation  |  |  |              |
|-------|--|--|--|--|--------------|
| a.    |  | re you been using reclaimed water fro  | m a wastewater treatment facility, de                                      | esalination facility or water polluted       | d bv waste   |
|       | a degree which unr                       | easonably affects such water for other   | r beneficial uses? YES NO  |  | ,            |
| b.    |  | under a claimed pre 1914 appropriat<br>u of appropriated water is claimed un<br>laimed water used: |  |  |              |
|       | yr                                       | (af/mg) yr<br>ort the above surface water use reduc  | (af/mg) yr   | (af/mg)                                      |              |
|       | I have data to supp                      | ort the above surface water use redu   | ctions due to wastewater reclamation                                       | n. YES NO                                    |              |
| . Co  | njunctive use of surfa                   | ce water and groundwater   | -  |  |              |
| a.    | Are you now using                        | groundwater in lieu of surface water?  | YES NO   |  |              |
| b.    | If credit toward use claimed under secti | under a claimed pre 1914 appropriat<br>ion 1011.5 of the Water Code, please                        | ive right through substitution of ground show the amounts of groundwater t | ndwater in lieu of appropriated wat<br>ised: | ter is       |
|       | vr                                       | (af/mg) yr   | (af/mg) yr   | (af/mg)                                      |              |
|       | I have data to supp                      | ort the above surface water use redu   | ctions due to conjunctive use efforts.                                     | YES NO                                       |              |
|       |  | , 20 at  | San Francisco  | Live onte                                    | , California |
| SIGN  | ATURE.                                   | Ray for Randal   | S.   | Livingston                                   |              |
| PRIN  | TED NAME:                                | (first name)   | (middle init.)   | (last name)                                  | <del></del>  |
| COM   | PANY NAME:                               | PACIFIC GAS AND ELE  | CTRIC COMPANY  |  |              |
| 4.10  |  | If there is insufficient space for y   | our answers, please use the space p  | provided below.                              |              |
| ITEM  | CONTINUATION                             | 1  |  |  |              |
|       | CONTINUATION                             | •  |  |  |              |
|       |  |  |  |  | <u>-</u>     |
|       |  |  |  |  | <del></del>  |
|       |  |  |  |  |              |
|       | •  | • .  |  |  |              |
|       |  |  |  |  |              |
| ···   |  |  |  |  |              |
|       |  | CENERAL INFORMATION PE   | PTAINING TO WATER RIGHTS IN  |  |              |

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

A riparian right enables an owner of land bordering a natural lake or stream to take and use water on his riparian land. Riparian land must be in the same watershed as the water source and must never have been severed from the sources of supply by an intervening parcel without reservation of the riparian right to the severed parcel. Generally, a riparian water user must share the water supply with other riparian users. Riparian rights may be used to divert the natural flow of a stream but may not be used to store water for later use or divert water which originates in a different watershed, water previously stored by others, return flows from use of groundwater, or other "foreign" water to the natural stream

An appropriative right is required for use of water on nonriparian land and for storage of water. Generally, appropriative rights may be exercised only when there is a surplus not needed by riparian water users. Since 1914, new appropriators have been required to obtain a permit and license from the State. Appropriate rights can be granted to waters "foreign" to the natural stream system.

Statements of Water Diversion and Use must be filed by riparian and pre 1914 appropriative water users as set forth in Water Code section 5100 with specific exceptions. The filing of a statement (1) provides a record of water use, (2) enables the State to notify such users if someone proposes a new appropriation upstream from their diversions, and (3) assists the State to determine if additional water is available for future appropriators.

The above discussion is provided for general information. For more specific information concerning water rights, please contact an attorney or write to this office. We have several pamphlets available. They include: (1) Statements of Water Diversion and Use, (2) Information Pertaining to Water Rights in California, and (3) Appropriation of Water in California.

"The energy challenge facing California is real. Every California needs to take immediate action to reduce energy consumption. For a list of simple ways you can reduce demand and cut your energy costs, see our Web-site at http://www.swrcb.ca.gov"

# \*\* PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS \*\*\* STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

|          | TEMENT<br>ER OF        |                 | :                      | S00093               |           | D ELECT    | RIC COMI        | PANY      |           |             |            |               |                 |
|----------|------------------------|-----------------|------------------------|----------------------|-----------|------------|-----------------|-----------|-----------|-------------|------------|---------------|-----------------|
|          | IFIC GAS               |                 |                        | OMPANY               |           |            |                 | •         |           |             |            |               |                 |
|          | MANAGE                 |                 | O GENER                | ATION                |           |            |                 |           |           |             |            |               |                 |
|          | 3OX 77000              |                 |                        |                      |           |            |                 |           |           |             |            |               |                 |
| SAN      | FRANCIS                | SCO, CA         | 94177                  |                      |           |            |                 |           |           |             |            |               |                 |
|          | RCE:                   |                 | FORK F                 |                      |           |            |                 |           |           |             | · , · ·    |               |                 |
|          | BUTARY<br>NTY:         | PLUMAS          |                        | R RIVE               | R         |            |                 |           |           | TELEDE      | ONE NU     | WDFD.         |                 |
|          | ERSION                 | LHOPEL          | •                      |                      |           |            |                 |           |           | (415)       |            |               |                 |
| <b>W</b> | ITHIN:                 | SW1/4           | OF NE1                 | /4 SEC               | TION 1    | 1, T271    | I, R7E,         | MDB&M     | •         |             | F FIRS     | T USE:        | 1913            |
|          | ny of the<br>ress char |                 |                        |                      |           |            | , please        | correct.  | Notify th | is office i | if owners  | hip or        |                 |
|          |                        | COI             | MPLETE                 | AND RE               | ETURN 1   | THIS FO    | RM BY J         | ULY 1,    | 1995      |             |            |               |                 |
| Α.       | \Mator i               | s used u        | andor:                 | Pinari               | ian Claim |            | · Pro 10        | 114 right | u u       | · Other     | (assetaim) | ,             |                 |
| <u> </u> | <u>vvater i</u>        | <u>s useu u</u> | muer.                  | Mpan                 | an Claim  |            | , FIE IS        | 14 ngm    |           | ; Other     | (explain   | ' <del></del> | <del>-</del> '  |
| В.       | Year of                | first use       | e (Plea                | se provi             | de if mis | ssing ab   | ove)            |           |           |             |            |               |                 |
|          |                        |                 |                        |                      |           |            |                 |           |           | _           |            |               |                 |
| C.       |                        |                 | - Enter t<br>ths in wh |                      |           |            | ed each r       | month.    | lf month  | ily and a   | nnual us   | se are no     | ot known,       |
| Am       | ounts be               | low are:        | L                      | Gallons<br>Flow thro |           |            | et<br>owerhouse |           | (other)   |             |            |               | <u> </u>        |
|          | JAN.                   | FEB.            | MAR.                   | APR.                 | MAY       | JUNE       | JULY            | AUG.      | SEP.      | ост.        | NOV.       | DEC.          | TOTAL<br>ANNUAL |
| 1992     | 7,910                  | 1,460           | 1,960                  | 635                  | 5,660     | 11,080     | 31,750          | 64,380    | 75,120    | 59,040      | 33,850     | 48,030        | 339,561         |
| 1993     | 46,920                 | 46,590          | 17,420                 | 0                    | 0         | 45,430     | 105,900         | 103,200   | 89,320    | 88,800      | 85,920     | 76,580        | 706,080         |
| 1994     | 0                      | 264             | 0                      | 563                  | 8,530     | 10,830     | 41,470          | 49,650    | 63,930    | 68,080      | 24,350     | 53,950        | 321,617         |
|          |                        |                 |                        |                      |           |            |                 |           |           |             |            | <del></del>   |                 |
| D.       |                        |                 | - Specify              | y numbe              | r of acre | es irrigat | ed, stoc        | k water   | ed, pers  | ons serv    | ed, etc.   |               |                 |
|          | Irrigatio              |                 |                        | acres                | s; stock  | watering   |                 |           |           | ; Domes     | stic       |               |                 |
|          | Other (s               | specify)        |                        | Generat              | ion at Bu | utt Valley | Powerh          | ouse      |           |             |            |               | <u></u>         |
|          |                        |                 |                        |                      |           | -          |                 |           |           |             |            |               | <del></del>     |

# PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS E. Changes in method of Diversion - Describe any changes in your project since your previous statement was filed. (New pump, enlarged diversion dam, location of diversion, etc.) F. If part of the water listed in Part C consists of reclaimed or polluted water, please indicate the annual amounts of reclaimed or polluted water in the space below. I declare under penalty of perjury that the information in this report is true to the best of my knowledge and belief.

| DATED: <b>SEP 2 6</b> | 1996                       | _, at                    | San Francisco |               | , California |
|-----------------------|----------------------------|--------------------------|---------------|---------------|--------------|
| SIGNATURE:            | Sellier                    | D - 4                    | Butler        | Lu            | ARR          |
| PRINTED NAME:         | Jeffrey                    | D.                       |               | 0 C<br>Butler | 7            |
| COMPANY NAME:         | (FIRST NAME) PACIFIC GAS A | (M. NAME)<br>ND ELECTRIC |               | (LAST NAME)   |              |

### GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

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Statements of Water Diversion and Use Information Pertaining to Water Rights in California Water Rights for Stockponds Constructed Prior to 1969" Appropriation of Water in California

# STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER RIGHTS

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 (916) 657-1875

## SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| DIVE      | ERTER O                                   | F RECOF             | RD:                      |           |            |                     |                        |             | STATE               | MENT NO    | D:        | 000933     | ;               |
|-----------|---|---------------------|--------------------------|-----------|------------|---------------------|------------------------|-------------|---------------------|------------|-----------|------------|-----------------|
| C/C<br>PO | CIFIC GA<br>D MANAG<br>BOX 770<br>N FRANC | ER, HYD<br>000 P10/ | RO GEN<br>A              | ERATIO    |            |                     |                        |             |                     | HONE NU    | JMBER:    |            |                 |
|           | IF NAM                                    | E/ADDRI             | ESS/PHC                  | NE NO     | . IS WR    | ONG OR              | MISSING,               | PLEASE C    | (415) 97<br>CORRECT |            |           |            |                 |
|           |   |                     | TH FOR                   |           |            |                     | wilconvo,              |             | OKKLO               | •          |           |            |                 |
|           |   |                     | : FEATH                  |           |            | (IVEI               |                        |             |                     |            |           |            |                 |
|           |   |                     |                          | JEN KI    | VER        |                     |                        |             |                     |            |           |            |                 |
|           | DIVERS                                    | Y: PLUI<br>SION     | IVIAS                    |           |            |                     |                        |             |                     | YEAR       | OF FIRS   | ST USE:    | 1913            |
|           | WITH                                      | HIN: SV             | V1/4 OF                  | NE1/4     | SECTION    | ON 11, <sup>-</sup> | T27N, R07              | E, MDB&N    | Л                   |            |           |            |                 |
|           |   |                     |                          | COMP      | LETE A     | ND RETU             | JRN THIS I             | ORM BY      | JULY 1, _           | 1994       |           |            |                 |
|           | A. Wate                                   | er is used          | under:                   | Ripariar  | n claim_   |                     | ; Pre 1914             | l right     | x                   | ; Other (  | (explain) |            |                 |
|           |   |                     | se (Plea                 |           |            |                     |                        |             |                     |            | . •       |            |                 |
|           |   |                     | e - Enter<br>the mon     |           |            |                     | d each mor<br>sed.     | nth. If mon | thly and a          | annual us  | se are no | t          |                 |
|           | Am  | ounts bel           | low are :                |           | Gallons    | , <u>x</u>          | Acre-feet              |             |                     | Other      | -         |            |                 |
|           | JAN.                                      | FEB.                | MAR.                     | APR.      | MAY        | JUNE                | JULY                   | AUG.        | SEP.                | ост.       | NOV.      | DEC.       | TOTAL<br>ANNUAL |
| 991       | 651                                       | 5120                | 0                        | 179       | 0          | 8800                | 56540                  | 57890       | 80410               | 44760      | 6190      | 20940      | 281,480         |
| 992       | 7910                                      | 1460                | 1960                     | 635       | 5660       | 11080               | 31750                  | 64380       | 75120               | 59040      | 33850     | 48030      | 340,875         |
| 993       | 46920                                     | 46590               | 17420                    | 0         | 0          | 45430               | 105900                 | 103200      | 89320               | 93879      | 89986     | 79239      | 717,884         |
|           | D. D.                                     |                     |                          |           |            |                     |                        |             |                     |            |           |            |                 |
|           | Irriga                                    | ation               |                          | acre      | s; stock   | watering            |                        |             | ersons se<br>; Dome |            | •         |            |                 |
|           | Othe                                      | r (specify          | /) <u> </u>              | Genera    | tion at E  | Butt Valle          | y Powerhoi             | use         |                     |            |           |            |                 |
|           |   |                     |                          |           |            |                     | changes in location of |             |                     | our prev   | ious stat | ement      | •               |
|           |   |                     | pap,                     | o.narge   | a aivoio   | ion dam,            | iocation of            | diversion,  | c.c.,               |            |           |            |                 |
|           |   |                     |                          |           |            |                     |                        |             |                     |            |           |            |                 |
|           |   |                     |                          |           |            | <u></u>             |                        |             |                     |            |           | Ş          | 5.5             |
|           |   |                     |                          |           |            |                     | claimed or             | -           | iter, pleas         | se indicat | te the an | nual       |                 |
|           | amou                                      | ints of red         | claimed o                | r pollute | ed water   | in the sp           | ace below.             |             |                     |            |           | 5          |                 |
|           |   |                     |                          |           |            |                     |                        |             |                     |            |           |            |                 |
|           | 1 -1 1                                    |                     |                          |           |            |                     |                        |             |                     |            |           |            |                 |
| ı         | i deciare i<br>DATED:                     |                     | naity of pe<br>October 7 |           | at the inf | ormation<br>94      | in this repo           |             | San Fran            | -          | wiedge a  | nd belief. | , California    |
|           | •   |                     | 2010201 1                |           | , 10 .     |                     | ,                      |             |                     |            |           |            | •               |
|           | MD 40 1 (4.55)                            | 0                   |                          |           |            | 5                   | Signature:             | 5ho         | <u> </u>            | 3 hat      | tack      | ange       | <u>a</u>        |
|           | WR 40-I (1/94<br>FOR0127R3                | *)                  |                          |           |            |                     | Signature: .           |             |                     |            | ر         | IR R       |                 |
|           |   |                     |                          |           |            |                     |                        |             |                     |            | 0         | ~          |                 |

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# STATE OF CALIFORNIA STATE WATER RESOURCES CONTROL BOARD Division of Water Rights

P.O. BOX 2000 SACRAMENTO, CA 95812-2000 901 P ST. SACRAMENTO, CA 95814 (916) 322-4503 (916) 324-5676

### SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE

| DIVERT                           | ER OF                          | RECOR            | RO:                   |  |              |             |                              |               |              | STAT              | EMENT    | NO: 0                | 00933   |
|----------------------------------|--------------------------------|------------------|-----------------------|--|--------------|-------------|------------------------------|---------------|--------------|-------------------|----------|----------------------|---|
|                                  | c/o<br>245                     | Manage<br>Market | r, Hyd<br>Stree       | ELECTF<br>iro Ger<br>et, Roc<br>CA 941 | neration 520 |             |                              |               |              |                   | TELE     | PHONE                | NUMBER:   |
|                                  | San                            | rranci           | .sco, c               | A 941                                  | .00          |             |                              |               |              |                   |          | 5) 472               | =5310   |
|                                  | IF NAM                         | E/ADD            | RESS                  | PHONE                                  | NO.          | IS WR       | RONG O                       | R MIS         | SING,        | PLEA              | SE CO    |                      | -5310   |
|                                  | SOURCE                         | : NOR            | TH FO                 | RK FE                                  | ATHER        | RIVE        | R                            |               |              |                   |          |                      | eff, som<br>over od<br>Tilmen                   |
| TRIBUT                           | ARY TO                         | : FEA            | THER                  | RIVER                                  | !            |             |                              |               |              |                   | C.C.     |                      | mand of some some some some some some some some |
| ,                                | COUNTY                         | : PLU            | MAS                   |  |              |             |                              |               |              |                   | <u>.</u> |                      |   |
|                                  | ERSION                         |                  |                       |  |              |             |                              |               |              |                   |          | 1944                 | 1 10 000<br>1 5 9 <b>1</b>                      |
|                                  | WITHIN                         |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| NSTRUCT<br>II or pa<br>THIS FORI | rt of y                        | our re           | comp<br>egular<br>195 | water                                  | supply       | / with      | C. Iter<br>reclain<br>al inf | ned or        | · pollu      | ited w            | /ater.   | RETUR                | u replaced<br>N S<br>his form.)                 |
| each                             | month<br>month<br>n, chec      | . If n           | nonthly               | and                                    | annua        | l use       | are n                        | ot            |              | nounts<br>low are |          | Gallons<br>Acre-feet | in 1000's<br>(other)                            |
|                                  | Jan.                           | Feb.             | Mar.                  | Apr.                                   | May          | June        | July                         | Aug.          | Sept.        | Oct.              | Nov.     | Dec.                 | Total<br>Annual                                 |
| 1988                             | 61.5                           | 0                | 0                     | 0                                      | 2.1          | 0.5         | 37.9                         | 45.2          | 69.5         | 82.3              | 50.7     | 53.2                 | 402.9   |
| 1989                             | 0                              | 25.4             |                       | 0                                      | 6.0          | 50.5        | 70.4                         | 84.2          | 45.1         | 49.6              | 81.7     | 74.0                 | 489.3   |
| 1990                             | 0                              | 3.0              | 0                     | 0                                      | 1.3          | 8.0         | 41.2                         | 60.8          | 66.0         | 81.7              | 30.4     | 47.8                 | 340.2   |
| _                                |                                |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| . Purpo                          |                                |                  | ·                     | •                                      |              |             | _                            |               |              |                   |          |                      | erved, etc.                                     |
|                                  |                                |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| Sto                              | ockwate                        |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
|                                  |                                |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| Oth                              | er (spec                       | ify)             | Genera                | ation a                                | t Butt       | : Valle     | ey Powe                      | rhouse        | !            |                   |          |                      |   |
| previo                           | ges in<br>ous sta<br>sion, etc | tement           |                       |  |              |             |                              |               |              |                   |          |                      | nce your<br>of                                  |
|                                  | None                           | <b>!</b>         |                       |  |              |             |                              |               |              |                   |          |                      |   |
| _                                |                                |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| ·.                               | i                              |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| ) If no                          | urt of t                       | ho wo            | stor lie              | tod in                                 | Port         | A 000       | oiete                        | of rec        | Maima        | d or              | nollut   | ad wat               | er, please                                      |
|                                  | ate the                        |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
|                                  |                                |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| •                                |                                |                  |                       |  |              |             |                              | <del></del>   |              |                   |          |                      |   |
| •                                |                                |                  |                       |  |              |             |                              |               |              |                   |          |                      |   |
| i declare u                      | nder penalty                   |                  |                       | nformation                             | in this rep  | ort is true | to the best                  | of my kno     | wiedge and   | d belief.         |          |                      |   |
| OATED:                           | J                              | N ∑8             | 1991                  | , 19                                   | •            | atSa        | <u>n Fr</u> an               | <u>cisc</u> o |              |                   |          |                      | . California                                    |
|                                  |                                |                  |                       |  |              |             | ure:                         |               |              |                   |          |                      |   |
| WR 40-I (2/90)                   |                                |                  |                       |  |              | Signat      | ure:                         | Sumo          | <u>, u y</u> | w                 |          | •                    | <del></del>                                     |

1990

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## GENERAL INFORMATION PERTAINING TO WATER RIGHTS IN CALIFORNIA

There are two principal types of surface water rights in California. They are riparian and appropriative rights.

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"Statements of Water Diversion and Use"

"Information Pertaining to Water Rights in California"

"Water Rights for Stockponds Constructed Prior to 1969"

"Appropriation of Water in California"

š i

# STATE OF CALIFORNIA THE RESOURCES AGENCY STATE WATER RIGHTS BOARD

4461

# STATEMENT OF WATER DIVERSION AND USE

5 933

This statement should be typewritten or legibly written in ick.

| Λ  | Name of person diverting water Pacific Gas and Electric Company  |
|----|--|
|    | Address 245 Market Street, San Francisco, California 94106   |
| B  | Name of body of water at point of diversion Lake Almanor   |
|    | Tributary to North Fork Feather River  |
| C  | Place of diversion SW 1/4 NE 1/4 Section 11 Township 27N P   |
|    | Plumas County, or locate it on sketch of section grid on reverse side with regard to section lines or prominent local landmarks.   |
| D  | Name of works Butt Valley Tunnel   |
|    | Capacity of diversion works 2000   |
|    | Capacity of storage reservoir gallons  |
|    | State quantity of water used each month impulsors or acre-feet (thousands)   |
|    |  |
|    | July Aug. Sept. Oct. Nov. Dec. Anguil  |
|    | 40.0 99.2 83.8 7.5 24.1 11.8 41.8 402.5  |
|    | If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc. |
|    | Maximum annual water use in recent years.  |
|    | Minimum annual water use in recent years arm-feet  |
|    | Type of diversion facility: gravityx, pump   |
|    | Method of measurement: weir, flume, electric power mer, water meter X, estimate  |
| F. | Purpose of use (what water is being used for) Generatio electric energy  |
| 2  | Consultation   |
| ٠. | General description or location of place of use (use sketch of section grid on reverse side if you desire)   |
|    | street mynth electric plant - SWk of MWk Section 27  |
| ī. | Year of first use as nearly as known   |
| I. | Name of person filing statement Hugh R. Daniels Manager-   |
|    | Position Hydro Generation Dept. Organization Pacific Gas and Electric Company  Address 245 Market Street, Sam Francisco, California 94106  |
| ce | rtify that the foregoing statements are true and correct to the ball of my knowledge and belief.   |
|    | e signed JUN 5 1967 Signature Weigh R. Saniels   |